

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2022 ARE DUE ON 12/31/21.
YOUR RENEWAL DUES FOR 2022 CAN BE PAID STARTING ON 10/01/21.
A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL
GCF&G MEMBERS IN LATE SEPTEMBER, PLEASE MAKE A NOTE.**

PRESIDENT'S COLUMN.

Welcome to Spring! It's always a great time to be at the club. Everyone can help make it even better by setting aside the third weekend in your monthly schedule to participate in Spring Cleanup!

Plan to join in on April 17 & 18 to help clean up the club from being a bit dormant over the winter.

For new members, it's also a good opportunity to get your required work hours in. All other club activities are suspended that weekend anyway, so come out to help clean and fix things up.

This year's Fish Fry has been moved from May to June. Tickets are \$10 per person and are now available! Get yours at this month's meeting. The move also means that the May meeting is available for new member meeting credit.

The Fish Fry opportunity for work hours moves to June 8. With spring comes the start of several leagues and activities.

Check out the club calendar for dates and times for all the action with rifle, pistol, shotgun, black powder, and archery events.

The Women's Auxiliary hosted the annual Kid's Easter Egg Hunt on the last weekend of March. Toni Dobbs has posted photographs on our new MeWe page.

If you're not on that site yet, maybe it's worth checking out. The main advantage is that pictures of shooting activities will not be blocked from there, so expect to see more activity photos now that an uncensored platform is available.

— Mark Avery

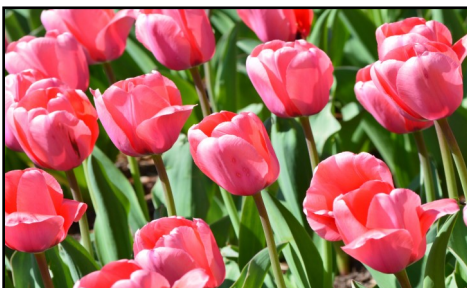
HUNTER EDUCATION UPDATE!

Well I hope everyone is looking forward to Turkey season. If you are in need of a hunting license, you do have a couple options.

You can either take a H/E class online or you can get an apprentice license, (remember you do have to be hunting with another licensed hunter to use this option).

No matter what option you choose, please remember to hunt safely.

— Terry Sebastian



One EGG-citing Time!



Top Photo - Mom & Dad help these happy youngsters sort thru a pile of brightly colored goodness. This new member family is just one of many F&G families who decided to take advantage of a Sunny Saturday morning at the Annual Kid's Easter Egg Hunt. The fun event was hosted by the Women's Auxiliary. A great time was had by everyone there.

Left Photo - Organized Chaos! This event was cancelled in 2020 due to Covid-19. This event was the first of many youth focused events planned at the club in 2021.

(Fish & Game Photos by - Toni Dobbs)

ATTENTION AIRGUNNERS!

On Sat. April 3rd at 6 pm, we will be holding a meeting in the clubhouse to talk about forming an Air-gunners Group at the club.

If you are interested in participating or helping to organize the group, please plan to attend.

We will also have the meeting available on Google MEET (meet.google.com) CODE: igo-byxe-hqd. Please let others who may be interested know as well.

The meeting info is on the Club Calendar and on the Club's Facebook Page under Events.

— James Tweed

 Find us on Facebook

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the March meeting was # 0126.

The luck winner was Mike Laugle of Springfield, Ohio.

Congratulations go out to Mike!

Mike's winning ticket was purchased following the March Meeting

Good Luck to Everyone!



Greene County Fish & Game ASSOCIATION



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

APRIL 2021 NEWSLETTER

President: Mark Avery
(937) 212-9420

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

Thank you to all who helped with, and attended the Easter Egg Hunt on Saturday, March 27th. It was wonderful to see so many of you and your children again!

The euchre parties continue on the 3rd Saturday of each month, doors open at 6 PM, cards start at 7 PM. The cost is \$6 to play and includes the entrée and cash prizes.

Bring a dish to share and your own beverages or use the beverage machine. We will be serving Chicken Strips. We hope to see you and your friends there!

Our next Women's Auxiliary Meeting will be on Wednesday, April 14th at 6:30 PM, the location is to be determined. Watch the Facebook page or contact Gail or Toni Dobbs for more information.

— Gail Walker

Women's Auxiliary Meeting - 4/14 @ 6:30 PM.

**Steels Challenge Match - 4/10 from 10 AM - 3 PM
25 & 5 Yard Ranges Closed During this event.**

**Campground Clean-Up - 4/10 & 4/11
from 9 AM until 5 PM both days.**

IMPORTANT 2021 DATES TO REMEMBER

- CAMPGROUND MEETING - 4/3.
- RIM-FIRE OFF-HAND LEAGUE - 4/6.
- CAMPGROUND CLEAN-UP
4/10 & 4/11.
- NRA PISTOL LEAGUE - 4/15.
- ANNUAL CLEAN-UP WEEKEND
4/17 & 4/18.
- YOUTH ARCHERY EVENT - 4/25.
- KIDS FISHING DERBY - 5/2.
- B.P SPRING RENDEZVOUS
5/1, 5/2 & 5/3.
- CMP LEAGUE SHOOT - 5/6.
- 5-STAND SPORTING CLAYS - 5/23.
- ALL-NIGHT CATFISH TOURN. - 5/23.
- 200-YARD RIFLE SHOOT - 6/6.
- JUNIOR OUTDOOR TRAINING DAY
SATURDAY - 6/20.
- CAMPGROUND
FAMILY FUN DAY 6/26.
- SEE THE CALENDAR FOR MORE!

GCF&G Gun Range Rules & Cease Fire Facts:

During Club Clean-Up Weekend (In April), the ranges are CLOSED at 3 pm the Friday prior until the following Monday. .

Cease Fire: During a Cease-Fire EVERY firearm WILL be unloaded, grounded, magazine removed and action open. A chamber flag must be inserted and visible for any firearm lacking the ability to lock open the action!

Annual Club Clean-Up Weekend - 4/17 & 4/18.

APRIL 2021 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
WOMEN'S SHOOTING SPORTS EVENTS Women's Shooting Event - 4/2 = 6 - 8 PM. Women's Shooting Event - 4/14 = 6 - 8 PM. Women's Shooting Event - 4/11 = 2 - 4 PM. Beth Duckworth - gemcitygals937@gmail.com				1 SCTP TRAP PRACTICE & OPEN TRAP. 5 - 8 PM.	2 WOMEN'S SHOOT SPORTS 6 - 8 PM.	3 MANDATORY CAMPGROUND MEETING. 12 - 3 PM.
4 COWBOY ACTION SHOOT 8 AM - 2 PM. SCTP YOUTH TRAPSHOOT 10 AM - 2 PM	5	6 RIMFIRE RIFLE LEAGUE 5 PM.	7 W-AUXILIARY MEETING 6:30 PM ARCHERY 3-D LEAGUE. 8 AM - 6 PM.	8 SCTP TRAP PRACTICE & OPEN TRAP. 5 - 8 PM.	9	10 CAMPGROUND CLEAN-UP ON 4/10 & 4/11 9 AM - 5 PM.
11 B.P. WINTER LEAGUE #11 10 AM SCTP YOUTH TRAPSHOOT 10 AM - 2 PM.	12	13 BOARD & MEMBERSHIP MTGS 6 & 8 PM RIMFIRE RIFLE LEAGUE 5 PM.	14 WOMEN'S SHOOT SPORTS 6 - 8 PM. ARCHERY 3-D LEAGUE. 8 AM - 6 PM.	15 SCTP TRAP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	16	17 ANNUAL CLEAN-UP WEEKEND 8 AM - 5 PM. W/A EUCHRE - PARTY - 6 PM.
18 ANNUAL CLEAN-UP WEEKEND	19	20 RIMFIRE RIFLE LEAGUE 5 PM.	21 ARCHERY 3-D LEAGUE. 8 AM - 6 PM.	22 SCTP TRAP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	23	24 C-ACTION .22 SHOOT 8 AM - 2 PM. YOUTH ARCHERY SHOOT 2-5 PM.
25 SCTP YOUTH TRAPSHOOT 10 AM - 2 PM. B.P. WORK PARTY 10 AM - 3 PM.	26	27 RIMFIRE RIFLE LEAGUE 5 PM.	28 ARCHERY 3-D LEAGUE. 8 AM - 6 PM.	29 SCTP TRAP PRAC. & OPEN TRAP. 5 - 8 PM. NRA PISTOL NDR PISTOL	30 B.P. SPRING RENDEZVOUS.	

LET'S DO IT AGAIN!

Hard to believe it's been almost 5 months since the inaugural Rooster Run. A half dozen holidays have come and went, winter is over and spring is finally here!

That's means programs are gearing up at the club and we are already hard at work on the 2021 Rooster Run Youth Pheasant Hunt & Potluck Lunch.

Before we say much more about this year's event, I want to send one more shout out to all the sponsors, supporters, volunteers and participants who helped make last year's event a huge success!

Our committee wrapped up last year's event with some great feedback and wonderful ideas on how we could make the big event even better in 2021.

We've chosen to make some changes that we hope will make the event flow better, eliminate some of the down time and make the event more fun for everyone involved.

These changes will be subtle, but should positively impact the overall experience. We had 24 young hunters last year during the Covid-19 Pandemic, we are looking for 36 this year.

A brief nine question survey was sent to all participants and/or their parents via e-mail recently asking for feedback about last year's event. Your feedback is important to us and the future of the event.

If you received a survey, please take the time to fill it out and send it back to us, as soon as you can. It will help us fine tune our event as we make plans for this November.

You can register your child or grandchild now or anytime up until November 6th or until the roster is full, by printing the registration form using the link provided near the bottom of this page.

Just print it, fill it out, then send or e-mail it to the club: GCF&G, Attn: Rooster Run, P.O. Box # 64, Xenia, Ohio 45385. We'll get them signed up and ready. **It's never too early!**

Announcing The 2nd Annual
ROOSTER RUN
 YOUTH PHEASANT HUNT & POTLUCK LUNCH

SATURDAY, NOVEMBER 13TH, 2021

GCF&G CLUB GROUNDS

LOCATED AT 1538 UNION RD.

XENIA, OHIO



**Doors will open at 7:00 AM for Check-In & Donuts
 Safety Meeting, Trap Shoot & Hunt from 7:45 AM until ?**

- **Ohio Hunting License is Required.**
- All Fees (\$20.00 per hunter already provided by club sponsors).
- For Youths Age 10 - 17.
- Guns and all equipment provided if needed or bring your own.
- Youths will hunt over steady pointing dogs (for safety reasons).
- All Youths will be supervised by experienced handlers at all times.
- Youths will have the opportunity to harvest up to (2) birds.
- A World Class "Potluck" Lunch will be provided with plenty of Surprises to follow.

(HUNTER ORANGE IS REQUIRED)

**Registration Forms must be submitted before Saturday, November 6th.
 This hunt is limited to 36 shooters. This hunt will fill up quickly!**



Please contact Tim Ankeney at (937) 532-9395 or roosterrun@gcfng.com for more information or to offer your assistance with this "investment in our future" project, or see me at any club meeting. Thank You!

**INVESTING IN THE FUTURE OF WILDLIFE CONSERVATION
 ONE YOUTH AT A TIME, FOR MORE THAN 100 YEARS.**

HERE ARE JUST SOME OF THE THINGS WE WILL NEED!

36 Registered Youth Hunters.

12 Event Business Sponsors (Cost \$125 each).

36 Youth Hunter Sponsors / Mentors (Club Member cost \$20 each).

Plenty of Covered Dish Commitments for our Potluck Lunch.

Plenty of Your Favorite Pheasant Recipes!

Volunteers to help with various tasks prior to and during the Event.

These are just some of the things we need to make this year's Youth Hunt even better than the last! If you are a small business owner and would like to help us out or if you are a club member who wants to invest in the future of our club and the Outdoor Sports, give me a call or shoot me an e-mail.

I know there are ladies at the club that like to cook and it's clear by the looks of their men, they are pretty good at it. We'd love for you to showcase and share your favorite dish with us. You can even use this opportunity as a Tune-up for one of your famous Thanksgiving dishes or desserts. Last year's meal was fantastic!

New Members, there are opportunities for you prior to and on the day of this event. Once again, we have all kinds of needs and wants for this great event. Contact us and let us know what your area of expertise or interest is and become part of the fun. It's happening now, it's rewarding and it's essential.

— Tim Ankeney

PRINT A 2021 ROOSTER RUN REGISTRATION SHEET

<https://gcfng.com/youth/youthhunt.html>

ANNUAL YOUTH HUNT PAGE

Check here every month for event updates and helpful information.

Learn how as a member, volunteer, or business owner, you can help make this year's Youth Hunt event special by contacting the committee at :

roosterrun@gcfng.com OR (937) 532-9395.

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 OR THE FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE <small>(per year: \$5 Canadian - \$10 other)</small>	
MEMBER SIGNATURE (credit card only) _____		TOTAL \$ _____	
<p>Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.</p>			
<p align="center">NRA MEMBERSHIP DEPT. COPY</p>			